



Exeter City Council

To the Chair and Members
of the Licensing Committee

Please ask for: Howard Bassett
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Email: howard.bassett@exeter.gov.uk
Our ref:
Your ref:

A meeting of the **LICENSING COMMITTEE** will be held in the Rennes Room, Civic Centre, Paris Street, Exeter on **TUESDAY 12 JUNE 2012 at 5.30 pm** to consider the following business.

If you have an enquiry regarding any items on this agenda, please contact Howard Bassett, on **Exeter 265107**.

Pages

AGENDA

1 **MINUTES**

To sign the minutes of the meetings held on 14 February and 27 March 2012.

2 **DECLARATIONS OF INTEREST**

Councillors are reminded of the need to declare personal and prejudicial interests, including the nature and extent of such interests, in relation to business on the agenda, before any discussion takes place on the item. Councillors requiring clarification should seek the advice of the Monitoring Officer prior to the day of the meeting.

3 **LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 -
EXCLUSION OF PRESS AND PUBLIC**

To pass the following resolution:-

RESOLVED that, under Section 100A (4) of the Local Government Act 1972, the press and public be excluded from the meeting for items 5 to 10 on the grounds that they involve the likely disclosure of exempt information as defined in the relevant paragraphs of Part I of Schedule 12A of the Act.

4 **LAW COMMISSION - PROPOSALS FOR CHANGE TO TAXI AND PRIVATE
HIRE LICENSING** 1 - 6

To consider the report of the Assistant Director - Environment.

(Report circulated)

Office of Corporate Manager (Democratic & Civic Support)			
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Part II: Items suggested for discussion with the press and public excluded

LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1982

- 5 **APPLICATION FOR CONSENT TO TRADE (MR M.R.)** 7 - 18

To consider the report of the Assistant Director Environment.

(Report circulated to Members)

TOWN POLICE CLAUSES ACT 1847/TRANSPORT ACT 1985, SECTION 16

TRANSPORT ACT 1985

- 6 **APPLICATION FOR THE ISSUE OF A HACKNEY CARRIAGE VEHICLE LICENCE (MR H.A.)** 19 - 26

To consider the report of the Assistant Director Environment.

(Report circulated to Members)

- 7 **APPLICATION FOR THE ISSUE OF A HACKNEY CARRIAGE VEHICLE LICENCE (MR S.H.)** 27 - 34

To consider the report of the Assistant Director Environment.

(Report circulated to Members)

- 8 **APPLICATION FOR THE ISSUE OF A HACKNEY CARRIAGE VEHICLE LICENCE (MR S.R.)** 35 - 42

To consider the report of the Assistant Director Environment.

(Report circulated to Members)

- 9 **APPLICATION FOR A PRIVATE HIRE VEHICLE LICENCE RENEWAL (MR T.G.)** 43 - 44

To consider the report of the Assistant Director Environment.

(Report circulated to Members)

- 10 **APPLICATION FOR A PRIVATE HIRE LICENCE RENEWAL (MR T.T.)** 45 - 46

To consider the report of the Assistant Director Environment.

(Report circulated to Members)

Membership will be drawn from the following members of the Licensing Committee -
Councillors Macdonald (Chair), Owen (Deputy Chair), Choules, Clark, Dawson, D J Henson,
Leadbetter, Payne, Pearson, Robson, Ruffle, Shiel, Tippins and Winterbottom

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